OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE CITY OF ST. JOSEPH, MISSOURI

October 7, 2019 - 7:00 p.m.
Office of the City Clerk

CALL TO ORDER:

The Council of the City of St. Joseph, Missouri, met in regular meeting in the Council Chamber at City Hall, on Monday, October 7, 2019, at 7:00 p.m. The meeting was called to order at 7:00 p.m. by Mayor McMurray. Notice of said meeting had been established as every other Monday at 7:00 p.m. Further notice was provided by posting the regular meeting date and time in the City Clerk’s office at City Hall, and by written notice (together with a tentative agenda) three days in advance in the City Clerk’s office.

ROLL CALL:

<table>
<thead>
<tr>
<th>Name</th>
<th>Term Attendance</th>
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<tbody>
<tr>
<td>Mayor Bill McMurray</td>
<td>(52-01)</td>
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<tr>
<td>Councilmember Brenda Blessing</td>
<td>(50-03)</td>
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<tr>
<td>Councilmember Madison Davis</td>
<td>(52-01)</td>
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<tr>
<td>Councilmember PJ Kovac</td>
<td>(44-09)</td>
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<tr>
<td>Councilmember Russell Moore</td>
<td>(53-00)</td>
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<td>Councilmember Brian Myers</td>
<td>(49-04)</td>
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<td>Councilmember Marty Novak</td>
<td>(52-01)</td>
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<tr>
<td>Councilmember Kent O’Dell</td>
<td>(47-06)</td>
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<tr>
<td>Councilmember Gary Roach</td>
<td>(49-04)</td>
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Members present: Mayor Bill McMurray, Councilmember Brenda Blessing, Councilmember Madison Davis, Councilmember PJ Kovac, Councilmember Russell Moore, Councilmember Brian Myers, Councilmember Marty Novak, Councilmember Kent O’Dell, Councilmember Gary Roach

Total membership—9. Five members constitute a quorum.

Also present were City Manager J. Bruce Woody, City Attorney Bryan Carter, Interim Administrative Services Director Tom Mahoney, Fire Chief Michael L. Dalsing, Parks, Recreation & Civic Facilities Director and Interim Human Resources Director Chuck Kempf, Health Director Debra Bradley, Planning & Community Development Director Clint Thompson, Public Works & Transportation Director Andrew Clements, Police Department Support Services Commander Dave Hart, Asst. to City Manager/Communications & Public Relations Manager Mary Robertson, Multimedia Planner Ed Schilling and City Clerk Paula Heyde.

Under the Council voting rotation system, Councilmember Myers voted first.

PLEDGE OF ALLEGIANCE:

MINUTES:

44730 By general consent, the minutes of the special meeting held September 16, 2019, at 4:45 p.m. and the regular meeting held September 23, 2019, at 7:00 p.m., were approved as transcribed in the office of the City Clerk.

SPECIAL RECOGNITIONS:

None.

(Continued on next page)
AGENDA NUMBER 44731

ACCEPTANCE OF AGENDA:

It was moved by Councilmember Blessing and seconded by Councilmember Davis that the Agenda be accepted as published. Motion carried. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

PUBLIC HEARING ON PROPOSED REVISIONS TO SEWER CHARGES:

In accordance with RSMo. Section 250.233, a public hearing will be held on Monday, October 7, 2019, at 7:00 p.m., in the Council Chamber at City Hall, 1100 Frederick Avenue, St. Joseph, Missouri, regarding proposed revisions to sewer charges established by the City of St. Joseph, Missouri.

Those present were given an opportunity to be heard on this issue at this time.

There being no persons appearing to be heard, the Mayor declared the public hearing closed.

PUBLIC HEARING ON ORDINANCES FOR REZONING AND CONDITIONAL USE PERMITS:

(G.O. 2924) A Bill (#541-18) sponsored by Councilmember O’Dell redistricting the property located at 402 South Fifth Street from CP-3, Planned Commercial District to M-2, Heavy Manufacturing District, as requested by Lonnie Bass, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

(G.O. 2925) A Bill (#542-18) sponsored by Councilmember O’Dell redistricting the property located at 3411 Gene Field Road from R-1A, Single Family Residential District to C-3, Commercial District, as requested by Jeffrey Hughes, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

PUBLIC HEARING ON AMENDMENTS TO THE ZONING CODE:

(G.O. 2926) A Bill (#535-18) sponsored by Councilmember O’Dell amending Section 31-190 “Historic Landmarks” of Chapter 31, “Zoning” of the Code of Ordinances to add the McNeely House located at 701 South 11th Street, as requested by Kimberly Schutte on behalf of Steven C. and Christine E. Squires, and 809 Hall Street, the Nathan Phipps Ogden Mansion (aka Cummings Ogden House, aka The Shakespeare Chateau Inn and Gardens) as requested by Isobel McGowan, as historic landmarks in the City, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

CONSENT AGENDA:

It was moved by Councilmember Davis and seconded by Councilmember Moore that Agenda Numbers 44738 through 44757 be passed by Consent Agenda. Motion carried. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

Nominations and Appointments:

Filed 9/19/19: The nomination by Mayor McMurray was approved, appointing Faith Ann Williams, 2306 Sycamore Court, as a member of the Human Rights Commission for a term expiring October 8, 2022; she is replacing Sharon Luce, whose term will expire October 8, 2019.

Filed 9/26/19: The nomination by Mayor McMurray was approved, appointing Dr. Jennifer Jackson, 1906 N. 42nd Street Place, Apartment 5C, as a member of the Human Rights Commission for a term expiring October 8, 2022; she is replacing Dr. Kay Siebler, whose term will expire October 8, 2019.

(Continued on next page)
CONSENT AGENDA: Nominations and Appointments: (Cont’d)

44740 Filed 9/27/19: The nomination by Mayor McMurray was approved, appointing Kathy Hill Bahner, 3504 E. Colony Square, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2020.

44741 Filed 9/27/19: The nomination by Councilmember Davis was approved, appointing Jenny Gann, 3607 E. Colony Square, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2020.

44742 Filed 9/27/19: The nomination by Councilmember Kovac was approved, appointing David Bezona, 401 S. 12th Street, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2020.

44743 Filed 9/27/19: The nomination by Councilmember Moore was approved, appointing Joni Westcott, 1225 N. 10th Street, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2021.

44744 Filed 9/27/19: The nomination by Councilmember Novak was approved, appointing Mike Korte, 5628 SE Easton Road, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2021.

44745 Filed 9/27/19: The nomination by Councilmember O’Dell was approved, appointing Nikki Poirier, 2101 Faron Street, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2021.

44746 Filed 9/27/19: The nomination by Councilmember Blessing was approved, appointing Margaret Elder, 1905 N. Leonard Road, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2022.

44747 Filed 9/27/19: The nomination by Councilmember Myers was approved, appointing Kimberly Schutte, 1923 Francis Street, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2022.

44748 Filed 9/27/19: The nomination by Councilmember Roach was approved, appointing Ali Kamali, 4807 Lakewood Drive, as a member of the Land Bank Advisory Committee for a term expiring October 7, 2022.

Bills for Passage:

44749 (G.O. 2927) A Bill (#531-18) sponsored by Mayor McMurray amending Chapter 2, “Administrative Code”, of the Code of Ordinances to enact a new Section 2-9 titled “Failure to obtain required permits (Chapters 25 and 29)”, authorizing fees to be charged and municipal tickets to be issued upon failure to obtain permits required by Chapters 25 and 29 of the Code of Ordinances, having been read the first time on September 23, 2019, was read the second time and passed.

44750 (S.O. 9642) A Bill (#523-18) sponsored by Councilmember Moore authorizing an amendment to the budget to transfer the amount of $60,967.00 from the Capital Projects Fund to the General Fund Fire Department Program and authorizing payment for repairs to Ladder 5 and Truck 7 to Sutphen in the amount of $60,966.24, having been read the first time on September 23, 2019, was read the second time and passed.

44751 (S.O. 9643) A Bill (#524-18) sponsored by Councilmember Moore authorizing an amendment to the Public Health Department budget in the General Fund to roll over unspent funds in the amount of $179,985.02 from a variety of grants and contracts, having been read the first time on September 23, 2019, was read the second time and passed.

(Continued on next page)
(October 7, 2019, Council Meeting, Continued)

Agenda Number  CONSENT AGENDA: Bills for Passage: (Cont’d)

44752  (S.O. 9644) A Bill (#537-18) sponsored by Councilmember Myers authorizing an amendment to the Community Development Block Grant Fund, Special Allocation Fund, Water Protection Fund, Municipal Golf Fund and Landfill Fund budgets for Fiscal Year 2018-2019, having been read the first time on September 23, 2019, was read the second time and passed.

44753  (S.O. 9645) A Bill (#539-18) sponsored by Councilmember O’Dell authorizing an amendment to the Gaming Initiatives Fund budget in the amount of $12,254.00 to roll forward Save Our Heritage Grant (SOHG) funds unspent in the previous fiscal year in order to fully fund projects approved this fiscal year by the Landmark Commission, having been read the first time on September 23, 2019, was read the second time and passed.

44754  (S.O. 9646) A Bill (#544-18) sponsored by Councilmember Davis authorizing the execution of an Abandonment and Termination of Permanent Hike and Bike Trail Easement, and the acceptance of a Revised Permanent Hike and Bike Trail Easement from Second Harvest Community Food Bank (as successor in interest to the Mo-Kan Regional Food Bank), located at 915 Douglas Street, for the Blacksnake Creek Stormwater Improvement Project, having been read the first time on September 23, 2019, was read the second time and passed.

Resolutions for Adoption:

44755  (Resolution No. 44755 – 4503) A Resolution (#550-18) authorizing the issuance of a purchase order in an amount not to exceed $29,365.00 to repair a ten-inch sewer main utilizing the Master Agreement with Lewis Backhoe and Excavating, was read and adopted.

44756  (Resolution No. 44756 – 4504) A Resolution (#551-18) authorizing the donation of a traffic signal control box to the South St. Joseph Progressive Association for a public art project display, was read and adopted.

44757  (Resolution No. 44757 – 4505) A Resolution (#555-18) authorizing the execution of a Housing Rehabilitation Contract with Fortune General Contracting (contractor) for a Housing Rehabilitation Project at 3004 Angelique Street for a total amount not to exceed $68,640.00, was read and adopted.

************************ END OF CONSENT AGENDA ************************

NOMINATIONS AND APPOINTMENTS:

None.

BILLS FOR PASSAGE:

44758  (G.O. 2828) A Bill (#521-18) sponsored by Mayor McMurray amending Chapter 20, “Offenses and miscellaneous provisions,” of the Code of Ordinances to enact a new Section 20-166 titled “Unlawful transfer of weapons; parental or guardian consent for delivery of a firearm to minors” prohibiting the reckless transfer of firearms to minors without the consent of the minor’s parent or guardian, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

(Continued on next page)
(October 7, 2019, Council Meeting, Continued)

**Agenda Number 44759**

(B.O. 2929) A Bill (#522-18) sponsored by Mayor McMurray amending Chapter 20, “Offenses and miscellaneous provisions,” of the Code of Ordinances to enact a new Section 20-167 titled “Unlawful possession of a handgun by a minor” prohibiting minors from possessing a handgun or ammunition except when allowed by state and federal law, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

**Agenda Number 44760**

It was moved by Councilmember Roach and seconded by Councilmember O'Dell that Bill #526-18 be postponed for two weeks to the October 21, 2019, Council Meeting. Motion failed to carry. Ayes, O’Dell, Roach, Kovac--3. Nays, Myers, Novak, Blessing, Davis, McMurray, Moore--6.

**Agenda Number 44761**

A Bill (#526-18) sponsored by Councilmember Novak filed at the request of Countryside Mobile Home Estates waiving $7,783.00 in sewer user fees as a result of water supplied to the user leaking from the system and to the ground rather than entering the sewer system, having been read the first time on September 23, 2019, was read the second time and failed to pass. Ayes, Roach, Kovac--2. Nays, Myers, Novak, O’Dell, Blessing, Davis, McMurray, Moore--7.

**Agenda Number 44762**

A Bill (#540-18) sponsored by Councilmember Myers authorizing an amendment to the General Fund - 2011 Transient Guest Tax Program budget in the amount of $50,000.00 to provide matching funds to the Buchanan County Tourism Board for the design phase of enhancing wayfinding signage throughout St. Joseph, having been read the first time on September 23, 2019, was read the second time and failed to pass. Ayes, Blessing, McMurray--2. Nays, Myers, Novak, O’Dell, Roach, Davis, Kovac, Moore--7.

**Agenda Number 44763**

(S.O. 9647) A Bill (#547-18) sponsored by Councilmember Moore authorizing execution of a Long-Term Ground Lease Agreement with Missouri Western State University for the 99-year lease of property for the construction of a new Fire Station Number 8 and an amendment to the Capital Projects Fund budget to appropriate $275,000.00 to be used to construct a university police station as consideration for use of University property, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

**Agenda Number 44764**

(G.O. 2930) A Bill (#536-18) sponsored by Councilmember Roach amending Section 29-237 of the Code of Ordinances entitled “Schedule and application of user charges” to remove the requirement to round flow usage to the nearest 100 cubic feet, having been read the first time on September 23, 2019, was read the second time and passed. Ayes, Myers, Novak, O’Dell, Roach, Blessing, Davis, Kovac, McMurray, Moore--9.

**EMERGENCY BILLS FOR PASSAGE:**

None.

**RESOLUTIONS FOR ADOPTION:**

**Agenda Number 44765**

A Resolution (#538-18) authorizing the issuance of Work Order Number HDR20-02 with HDR Engineering, Inc. for Biogas collection and facilities improvements in the amount of $176,145.00, was read and failed to be adopted. Ayes, Roach, Davis, Kovac--3. Nays, Myers, Novak, O’Dell, Blessing, McMurray, Moore--6.

(Continued on next page)
BILLS FOR FIRST READING:

44766 A Bill (#549-18) sponsored by Councilmember Roach approving execution of an Abatement Order on Consent with the Missouri Department of Natural Resources under the authority of Sections 640.130, 640.131, 644.056, and 644.079, revised Statutes of Missouri, concerning the St. Joseph Sanitary Landfill’s compliance with the Missouri Clean Water Law in the operation of the landfill, was introduced and read the first time.

44767 A Bill (#552-18) sponsored by Councilmember Myers repealing Special Ordinance 7998 and rescinding a Reimbursement Agreement with Timothy and Lindsay Minson due to nonperformance in the easement acquisition and construction of off-site sewers to serve the Timber Creek Subdivision, was introduced and read the first time.

44768 A Bill (#553-18) sponsored by Councilmember Myers authorizing execution of a Reimbursement Agreement with Nodaway Valley Bank and an amendment to the Water Protection Fund budget both in the amount of $216,303.00 to provide funds for a portion of the costs associated with upgrading the design and construction of the Ajax Road sewer, was introduced and read the first time.

44769 A Bill (#554-18) sponsored by Mayor McMurray abating administrative penalties totaling $3,225.00 on the property located at 709 South 9th Street, was introduced and read the first time.

44770 A Bill (#556-18) sponsored by Councilmember Blessing renaming the Joyce Raye Patterson Senior Citizens Center, located at 100 South 10th Street, to “Joyce Raye Patterson 50+ Activity Center,” was introduced and read the first time.

44771 A Bill (#557-18) sponsored by Mayor McMurray enacting a new Article XIII of Chapter 17 “Health and Sanitation” of the City of St. Joseph, Missouri Code of Ordinances to be entitled “Electronic cigarettes, e-cigarettes, e-vaporizers, or electronic nicotine delivery systems (ENDS)” to prohibit the use of vapor products in indoor public places, was introduced and read the first time.

44772 A Bill (#558-18) sponsored by Councilmember Moore amending Sections 20-321, 20-323, 20-324, and 20-326 of Chapter 20, “Offenses and miscellaneous provisions” of the Code of Ordinances to exchange the term “drug” or “drugs” with “controlled substances,” and making possession or distribution of a controlled substance a violation of the City’s Code of Ordinances, was introduced and read the first time.

44773 A Bill (#559-18) sponsored by Mayor McMurray to authorize the execution of a contract with the Missouri Department of Health and Senior Services to provide a Nutrition Program for women, infants and children and an amendment to the Public Health Department budget in the General Fund in the amount of $78,921.00 to budget revenue anticipated through said contract, was introduced and read the first time.

44774 A Bill (#560-18) sponsored by Mayor McMurray authorizing approval of a purchase order with St, Joseph Plumbing and Heating for emergency replacement of the HVAC system in the dog kennel area at the Animal Control and Rescue facility and authorizing an amendment to the Public Health Department budget in the General Fund to transfer funds in the amount of $47,500.00 from various Health Department budget line items to provide funds to furnish and install a Greenheck make up air unit, was introduced and read the first time.

44775 A Bill (#561-18) sponsored by Councilmember Moore authorizing an amendment to the Capital Projects Fund budget in the amount of $11,572.00 to provide funds for final costs associated with design services, landscaping and stormwater control, and backflow vault drain line repairs for Fire Stations 9 and 11, was introduced and read the first time.

(Continued on next page)
A Bill (#562-18) sponsored by Councilmember Moore authorizing an amendment to the Police Department budget in the General Fund and acceptance of the Edward Byrne Memorial Justice Assistance Grant both in the amount of $29,936.00 to be used to purchase supplies and equipment for the Police Department and Buchanan County Sheriff Department, was introduced and read the first time.

A Bill (#563-18) sponsored by Councilmember Moore authorizing acceptance of a Bulletproof Vest Partnership Grant in the amount of $6,145.00 from the U.S. Bureau of Justice, an amendment to the Police Department budget in the General Fund in the amount of $12,290.00 to budget the grant funds received and appropriation of the matching funds from fund balance to provide the funds to purchase bulletproof vests for the Police Department, was introduced and read the first time.

REPORTS OF BOARDS & COMMISSIONS:

Filed 9/18/19: Transcript of the Zoning Board of Adjustment meeting held August 27, 2019, at 4:00 p.m., in the Council Chamber at City Hall.

Filed 9/18/19: Minutes of the Library Board Materials & Services Committee meeting held September 17, 2019, at 5:00 p.m., at the Downtown Library, 927 Felix Street.

Filed 9/20/19: Minutes of the Parks and Recreation Board meeting held September 19, 2019, at 4:00 p.m., at the Remington Nature Center, 1502 MacArthur Drive.

Filed 9/25/19: Minutes of the Land Bank Board meeting held September 23, 2019, at 1:00 p.m., in the 1st Floor Conference Room at City Hall.

Filed 9/25/19: Minutes of the Social Welfare Board meeting held August 27, 2019, at 2:30 p.m., at the Social Welfare Board, 904 South 10th Street.

Filed 9/25/19: Minutes of the Zoning Board of Adjustment meeting held September 24, 2019, at 4:00 p.m., in the Council Chamber at City Hall.

Filed 9/26/19: Minutes of the Administrative Violation Review Board meeting held May 7, 2019, at 1:00 p.m., in the 4th Floor Conference Room at City Hall.

Filed 9/26/19: Minutes of the Library Board Budget/Personnel Committee meeting held September 24, 2019, at 4:45 p.m., at the Washington Park Library, 1821 N. 3rd Street.

Filed 9/26/19: Minutes of the Library Board of Trustees meeting held September 24, 2019, at 5:00 p.m., at the Washington Park Library, 1821 N. 3rd Street.

Filed 9/27/19: Minutes of the Administrative Violation Review Board meeting held June 5, 2019, at 1:00 p.m., in the 4th Floor Conference Room at City Hall.

Filed 10/1/19: Minutes of the Human Rights Commission meeting held September 17, 2019, at 6:00 p.m., in the 4th Floor Conference Room at City Hall.

WORK SESSION MINUTES – CITY CLERK’S OFFICE:

None.

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REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:
None.

DELEGATIONS, PETITIONS:
None.

COMMUNICATIONS:

Filed 9/18/19: Minutes of the Sustainable Environment Advisory Committee meeting held August 21, 2019, at 5:00 p.m., in the 1st Floor Conference Room at City Hall.

Filed 9/19/19: Minutes of the 2019 Charter Review Committee meeting held September 17, 2019, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

Filed 9/19/19: Minutes of the Police Pension Board meeting held August 21, 2019, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.

Filed 9/19/19: City Link, September 19, 2019.

Filed 9/19/19: Information submitted by the Joyce Raye Patterson Strategic Planning Committee for the Council Work Session to be held on September 23, 2019, in regard to the exterior sign replacement.

Filed 9/20/19: Letter from Meaghan Simpson, President, Bluegrass Bettering Our Community dba Bluegrass Battles Hunger, in re: Thanking the City Council for its continued support of Bluegrass Battles Hunger and the tenth event will be held September 27 and 28 in Coleman Hawkins Park.

Filed 9/25/19: Minutes of the St. Joseph Museums, Inc. Black Archives Museum Committee meeting held September 3, 2019, at 5:00 p.m., at St. Joseph Museums, Inc., 3406 Frederick Avenue.

Filed 9/26/19: Revised minutes of the St. Joseph Museums, Inc. Black Archives Museum Committee meeting held August 5, 2019, at 5:00 p.m., at St. Joseph Museums, Inc., 3406 Frederick Avenue.

Filed 9/26/19: St. Joseph School District Board of Education nomination of Dr. Gabe Edgar to the Land Bank Board.

Filed 9/27/19: City Link, September 26, 2019.

Filed 9/27/19: Memorandum from Clint Thompson, Planning and Community Development Director, in re: Resolution 527-18.

Filed 10/1/19: Minutes of the St. Joseph Museums, Inc. Membership Committee meeting held September 12, 2019, at 11:06 a.m., at St. Joseph Museums, Inc., 3406 Frederick Avenue.

Filed 10/2/19: Municipal Division Summary Reporting, September 2019.

OTHER BUSINESS:

City Manager’s Report – City Manager J. Bruce Woody gave an update on the ongoing work by the Neighborhood Services Division regarding their efforts to reduce the number of vacant structures in violation of the property maintenance code. The Sherwood Parks Association held its annual National Night Out celebration on October 1, 2019 with representatives of the Police and Fire Departments in

(Continued on next page)
(October 7, 2019, Council Meeting, Continued)

OTHER BUSINESS: (Cont’d)

attendance. The bi-annual Household Hazardous Waste Collection event will be held October 12 from 9:00 a.m. to 3:00 p.m. at the Remington Nature Center parking lot. The next City Talk will be held on Monday, October 14, at the Frederick Boulevard Baptist Church, at 5502 Frederick Blvd. beginning with refreshments at 6:30 p.m. and a presentation by the Women’s Foundation. Work sessions are scheduled on October 15 regarding the 2019 Charter Review Committee recommendation and on October 21 at 5:00 p.m. regarding MWSU’s Student Volunteer Program request for funding assistance.

Councilmember Davis said a resident pointed out to him over the weekend that Coleman Hawkins was featured in an article in the Wall Street Journal on Saturday, October 4, 2019, in reference to his 1939 recording of “Body and Soul.”

PUBLIC COMMENT:

Jason D. Ingram, 6806 Carnegie St., spoke about his appeal for a property maintenance citation he received and asked about the status of repairs to the alley adjoining his property.

Rhianon Zukowski, 2022 Clay St., spoke about car thefts in the City.

Nikki Poirier, 2101 Faraon Street, spoke about Police Department car theft statistics and cautioned everyone from blaming the people who are already suffering from having their cars stolen.

NOTES:

Agenda No. 44734 — Lonnie Bass, 3713 Robin Lane, said he is the real estate representative for the property owners.

Agenda No. 44735 — Isobel McGowan, 809 Hall St., applicant, thanked the City Council for its consideration of the two very important buildings for landmark designation. She also encouraged the City Council to ensure that City staff files with the Buchanan County Recorder’s office that the buildings are formally designated.

Agenda No. 44762 — Richard DeShon, 2516 Lovers Lane, said he is Chairman of the Tourism Commission and even though this is not in the Riverfront Master Plan specifically, it definitely ties in with what we’re trying to do on the river.

Marc Bennett, Executive Director of Buchanan County Tourism Board, 911 Frederick Avenue, spoke on the request for funding.

Kenneth Reeder, 4000 River Road, on behalf of Public Citizens Local & Associates, asked the Council to take a look at City staff’s recommendation of denial. He said they are advocating taking it out of another taxpayer funded pile of money because they’ve already gone through the downtown portion. Please don’t allow this Council to open up the spigot for something the taxpayers didn’t want.

Agenda No. 44763 — Dillon Schreckler, 4525 Downs Drive, said he is the current Student Director of External Relations at Missouri Western State University (MWSU) and thanked the City Council for its continued support on this legislation, especially Councilmember Moore for his authorization of this bill. He said the student body is 100% behind this.

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(October 7, 2019, Council Meeting, Continued)

Agenda Number ADJOURNMENT:

44779 By general consent, the Council adjourned.

The meeting adjourned at 9:10 p.m.

_Minutes transcribed by Paula Heyde, CMC, City Clerk._