

X5-1-18

**MECHANICAL EXAMINING AND APPEALS BOARD MEETING**

**AGENDA**

**Date:** May 09, 2018

**Time:** 3:30 p.m.

**Location:** 1<sup>st</sup> Floor Conference Room, City Hall

**Board Members:**

Chris Gilmore, Phil Shimer, Fred Hangartner, Shawn Hines

**Call to Order**

**Unfinished Business**

None

**New Business**

Adoption of the 2018 codes

**Adjournment**

CITY CLERK  
*Emad*  
2018 MAY - 1 AM 9:55